

### Regd. No. NBOM/CIDCO/HSG( OH)/573/JTR/1997-98 DT. 15.12.97

Amra Marg, Uran Road, Sector-24, C.B.D. Belapur, Navi Mumbai - 400 614. Tel.: 27522300 E-mail: nilgirigarden97@gmail.com

Ref No: NG/AGM/2023/295

Date: 13/09/2023

To, The Members, Nilgiri Gardens CHS Ltd., CBD Belapur, Navi Mumbai.

Sir/Madam,

Sub: Draft Minutes of Annual General Body Meeting held on the 20<sup>th</sup> of August, 2023 at the Society Premises

Please find enclosed the Draft Minutes of the 25<sup>th</sup> Annual General Body Meeting held on the 20<sup>th</sup> of August, 2023 at B 2 Stilt area of the Society Premises. The Draft Minutes have been placed before the Managing Committee in its Meeting held on the 3<sup>rd</sup> of September, 2023 and approved.

All the members are requested to go through the Draft Minutes and submit their suggestions/objections, if any, on the Draft Minutes of the 25<sup>th</sup> Annual General Body Meeting to the Society Office within 15 days from the date of this letter.

H5G/(OH)/573 JTR/1997-98

Thanking You,

Yours Faithfully

For Nilgiri Gardens CHS Ltd.,

Janardhan Deshmukh

(Honorary Secretary)



Regd. No. NBOM/CIDCO/HSG( OH)/573/JTR/1997-98 DT. 15.12.97

Amra Marg, Uran Road, Sector-24, C.B.D. Belapur, Navi Mumbai - 400 614. Tel.: 02235105429 Website:- www.nilgirigardenschs.com / E-mail : nilgirigarden97@gmail.com

## NILGIRI GARDENS CO-OP. HSG.SOC.LTD,CBD BELAPUR

# Minutes of the 25<sup>th</sup> Annual General Body Meeting held at the Society Premise on Sunday the 20<sup>th</sup> of August, 2023

The 25<sup>th</sup>Annual General Body Meeting of the Society was due to be held before 30<sup>th</sup> of September, 2023. However the Society decided to conduct the 25<sup>th</sup>Annual General Body Meeting on Sunday the 20<sup>th</sup> of August, 2023. The Agenda for the Meeting was circulated to the Members of the Society on the 5<sup>th</sup> of August, 2023. The venue of the meeting was fixed as B 2 Building Stilt parking area.

The meeting was scheduled to be started at 9.30 A.M. Since there was so sufficient quorum, the meeting was postponed for half an hour and started at 10 A.M on Sunday the 20<sup>th</sup> of August, 2023. The Honorary Chairman Mr. Sharad Bodke addressed the members present and requested the Honorary Secretary to start discussions on the various Agenda items. The Honorary Secretary Mr. Janrdhan Deshmukh took charge of the Meeting and welcomed the members present.

Honorary Secretary Mr. Janrdhan Deshmukh explained that the rule of quorum for the AGM is that the members present for the meeting is the quorum. However we have waited for half an hour from 9.30 A.M to 10.00 A.M and therefore we can start the Annual General Body Meeting.

Before the start of the meeting Honorary Secretary Mr. Janardhan Deshmukh took the list of members and the family members of the Society who passed away during the period from the date of last AGM(25/09/2022) up till the date of present AGM (20/08/2023).



#### LIST OF MEMBERS EXPIRED DURING THE PERIOD 25/09/2022 TO 20/08/2023

| 1, | C8-405 | MR. SHIROMANI HANOOK REDDY        |
|----|--------|-----------------------------------|
| 2. | C4-002 | MRS. PARVATI G. PATIL             |
|    |        | (MOTHER OF MR. PRASHANT G. PATIL) |
| 3. | C6-304 | MR. A. JOHN PHILIP                |
| 4. | B2-002 | MR. CHAMPALAL KESHRIMAL JAIN      |
|    |        | (FATHER OF MR. GAUTAM C JAIN)     |
| 5. | B2-104 | MRS. DEEP BHARGAVA                |
|    |        | (MOTHER OF MR. ALOK BHARGAVA)     |
| 6. | G-201  | MR. BABU POOJARI                  |
| 7  | G-105  | MRS. MOHINI D. PANDEY             |
| 8. | BUG.04 | MRS.GEETA PANICKER                |
|    |        |                                   |

All the members present observed two minutes silence to mark respect to the departed souls. The Managing Committee has already conveyed condolence to the bereaved families.

Thereafter the items as per the Agenda were taken up for discussion one by one.

AGENDA No. 1.To read & confirm the minutes of the  $24^{th}$ Annual General Body Meeting held on the  $25^{th}$  of September, 2022 and the minutes of the Special General Body Meeting held on the  $11^{th}$  of June, 2023 .

The first Agenda to read & confirm the minutes of 24<sup>th</sup>Annual General Body Meeting held on the 25<sup>th</sup> of September, 2022 and the minutes of the Special General Body Meeting held on the 11<sup>th</sup> of June, 2023 were taken up for discussion. The minutes of the 24<sup>th</sup>Annual General Body Meeting held on the 25<sup>th</sup> of September, 2022 and the minutes of the Special General Body Meeting held on the 11<sup>th</sup> of June, 2023 were circulated to all the Members well in advance. The Honorary Secretary Mr. Janardhan Deshmukh requested the members for any queries and suggestions on the same.

The Honorary Secretary Mr. Janardhan Deshmukh also informed that with respect to the minutes of the Special General Body Meeting held on the 11<sup>th</sup> of June, 2023 there were suggestions from three members Mr. Sushilkumar Agrawal, A 401, Mr. Mahendra Gore, C 7 304 and from Mr. Reghunandanan Nair, C 11 203 / C 11 204. The Honorary Secretary Mr. Janardhan Deshmukh informed that the suggestions from all the three members were incorporated in the final Minutes and the final minutes were circulated to all the Members. The Honorary Secretary Mr. Janardhan Deshmukh informed that still it is noted that Mr. Reghunandanan Nair, C 11 203 / C 11 204 is not satisfied with the modifications incorporated in the minutes of the Special General Body Meeting held on the 11<sup>th</sup> of June, 2023.





Mr. Agrawal , A  $\,$  401  $\,$  informed that he has two points on the minutes of the  $\,$  24<sup>th</sup>Annual General Body Meeting held on the  $\,$  25<sup>th</sup> of September, 2022.

- (1) As per Agenda No. 3 of the minutes of the 24<sup>th</sup>Annual General Body Meeting held on the 25<sup>th</sup> of September, 2022 with respect to the case against Abhyudaya Co-Op bank it is mentioned that "We are expecting that the Society will receive the amount without delay." But there is no much progress in the matter up till now even though one year has lapsed. The Honorary Secretary Mr. Janardhan Deshmukh informed that the Society is expecting that the amount will be received without delay is a positive thinking and we want the issue to be settled at the earliest. But one should be aware that the legal procedures take its own time and we have to wait until the final legal decision is pronounced. The Honorary Secretary Mr. Janardhan Deshmukh also informed that all the Legal Matters will be discussed separately for which an Agenda is incorporated (Agenda No.9). He also informed that the case against Abhyudaya Co-Op bank was pronounced in our favor by the State Consumer Redressal Commission but The Abhyudaya Co-Op bank has gone to National Consumer Redressal Commission. The Honorary Secretary Mr. Janardhan Deshmukh informed that it is expected that the National Consumer Redressal Commission will also pronounce the Order earlier.
- (2) Mr. Agrawal, A 401 informed that as per Item No.7 of the minutes of the 24<sup>th</sup>Annual General Body Meeting held on the 25<sup>th</sup> of September, 2022 it is mentioned that "It is resolved to meet the CIDCO MD/Officials and expedite the endorsement of the Conveyance Deed". Mr. Agrawall, A 401 requested to explain the progress on this matter. The Honorary Secretary Mr. Janardhan Deshmukh informed that the Committee Members have taken the appointment twice and both the time the Managing Director was not available for discussion and we were able to meet and discuss the matter with the concerned officials only.

With respect to the suggestions made by Mr. Reghunandanan Nair, C 11 203 / C 11 204 on the minutes of the Special General Body Meeting held on the 11<sup>th</sup> of June, 2023, The Honorary Secretary Mr. Janardhan Deshmukh informed that his suggestions were incorporated in the Final Minutes. But Mr. Reghunandanan Nair, C 11 203 / C 11 204 informed that the modifications were not incorporated as per his suggestions. He said that even though the payment of Rs.50,000/= proposed at the SGM to be paid to the Project Management Consultant was objected by him, the same is not recorded in the minutes. However the Honorary Secretary Mr. Janardhan Deshmukh informed Mr. Reghunandanan Nair, C 11 203 / C 11 204 to give clearly in writing what he wanted to incorporate in the minutes and the same can be incorporated and Mr. Reghunandanan Nair, C 1 203 / C 11 204 agreed for the same. The Honorary Secretary Mr. Janardhan Deshmukh reminded the members gathered that the discussions during the meeting should be on the Points as per the Agenda and there should not be any question answer session which will consume time



unnecessarily without any results. Whoever want to discuss on the Agenda can stand up and present his opinion on the subject. Moreover whatever discussed as per Agenda and whatever told by the member only will be recorded in the Minutes.

With the above discussions the Agenda No 1 was concluded and the members present passed, approved and confirmed the minutes of the 24<sup>th</sup>Annual General Body Meeting held on the 25<sup>th</sup> of September, 2022 and the minutes of the Special General Body Meeting held on the 11<sup>th</sup> of June, 2023.

In this respect the following Resolution was passed:

#### RESOLUTION

"It is resolved that the Minutes of the of the 24<sup>th</sup>Annual General Body Meeting held on the 25<sup>th</sup> of September, 2022 and the minutes of the Special General Body Meeting held on the 11<sup>th</sup> of June, 2023 be passed, approved and confirmed by General Body."

Proposed By: Mr. Sushilkumar Agrawal, A 401

Seconded By: Mr. Reghunandanan Nair, C 11 203 / C 11 204

**AGENDA No.2.** To discuss and approve the Annual Report of the Managing Committee for the period from 24<sup>th</sup>AGM of September, 2022 to 25<sup>th</sup>AGM of August, 2023.

Thereafter the Agenda to discuss and approve the Annual Report of the Managing Committee for the period from 24<sup>th</sup>AGM of September, 2022 to 25<sup>th</sup>AGM of August, 2023 was taken up. The Annual Report of the Managing Committee for the period from 24<sup>th</sup>AGM of September, 2022 to 25<sup>th</sup>AGM of August, 2023 was already circulated to the Members. The Honorary Secretary Mr. Janardhan Deshmukh explained briefly the salient features as mentioned in the Annual Report.

(1)The Society has taken action to modify the gardens and the playground in the Society premises, Installed LED Lights in all the Gardens and passages in our Society and the Society is in the process of putting more and more Flower Pots in the Society premises with a view to beautify the Society and also to develop a healthy atmosphere. (2) Reliance JIO has already installed their Optical Line Terminal (Out Door Unit) and cable lines given to all the Buildings in our Society and more than 250 members of our Society have taken JIO cable connections and they are in the process of giving more connections to the residents of our Society.(3)Up till now, with the limited space we are having, we have been managing to allot space for

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parking Two Wheeler and Four Wheeler Vehicles to those who make request for the same. It is felt that in future we may have to find out more space so as to accommodate the additional vehicles which our members may bring / purchase. Moreover New Parking Stickers were issued to all the members owning Four Wheeler and Two Wheeler Vehicles.(4) Our Waste separation plant is working in full swing and we have installed a new Waste Cutting Machine so as to facilitate easy operation of the Plant. (5)We have received awards as follows from NMMC for the up keep of the Society (i) First prize for Swatch (Clean) Society in CBD Belapur for the year 2017 Rs. 75,000/=.(ii) Second prize for Swatch (Clean) Society in Navi Mumbai for the year 2018 Rs.25,000/=.(iii) First prize for Belapur Ward for the year 2020 and (v) Second prize for Swatch (Clean) Society in Navi Mumbai for the year 2018 Rs.25,000/=(iv) Second prize for Belapur Ward for the year 2020 and (v) Second prize for Swatch (Clean) Society in Navi Mumbai for the year 2021.

Honorary Secretary Mr. Janardhan Deshmukh informed the members present that Reliance JIO has given us two Telephone connections free of charge, one for the Society Office and the second one near the Main Gate in the Security Cabin. Mr. Agrawall, A 401 informed that we should have one Telephone connection near the B Gate also. We may think of intercom or parallel connection near the B Gate. In case a separate connection is to be given we have to pay for the same. However Honorary Secretary Mr. Janardhan Deshmukh informed that we will enquire the various possibilities and will do whatever possible.

With respect to the Waste Management System we are one of the first Societies in Navi Mumbai who have installed the System. We are also one of the Societies in Navi Mumbai where the system is working very well and therefore as mentioned above we are getting the awards for Swatch Bharat (Clean) Society for 5 years from 2017 to 2021. The members present were very happy on the matter and they applauded for the same. However we have not received the Award for 2022 may be because some other Society is doing a better job compared to our Waste Management System.

With respect to the financial position even though we are able to manage the affairs of the Society, we are running in deficit. Even though as per Books of Accounts we are having surplus, our cash Flow is not favorable because of the huge amount of due outstanding from defaulter members. With respect to the Recovery from the Defaulters we have filed 17 cases under Section 154B-29 of the Maharashtra Co-operative Societies Act, 1960. However we are able to collect approximately Rs. 14 Lac from the defaulter members.

Honorary Secretary Mr. Janardhan Deshmukh said that with respect to the Redevelopment of the Buildings in our Society, the Society has started the process and conduced one SGM on the 11<sup>th</sup> of June, 2023 and we were able to bring entire members together and during the meeting all the members present expect one member accepted the proposal and wanted to go ahead with the Redevelopment of the Society which is a very good sign. He also said that





there may be difference of opinion but all the points are to be discussed and majority opinion has to be considered to go ahead with the Redevelopment.

Honorary Secretary Mr. Janardhan Deshmukh said that in the overall we have done our best and hope to continue with the same. Moreover the Society has hosted a WEBSITE - nilgirigardenschs.com -. To begin with we will be putting all Notices, information etc. in the Website and indue course we will develop the Website to receive complains, put up the bills and make /receive payments etc.

Honorary Secretary Mr. Janardhan Deshmukh informed that as mentioned above there are Two big achievements for the Society, one, the Special General Body Meeting conducted on the 11<sup>th</sup> of June, 2023 regarding Redevelopment of the Society and another one, the hosting of Website for the Society.

Mr. Reghunandanan Nair, C 11 203 / C 11 204 requested information regarding the number of 4 Wheelers and 2 Wheelers in the Society. Honorary Secretary Mr. Janardhan Deshmukh informed that as per our records there are approximately 350 Four Wheelers and 300 Two Wheelers in our Society. There may be some members who have not taken the Stickers and we are in the process of finding out such members and issue the Parking Stickers.

Mr. Reghunandanan Nair, C 11 203 / C 11 204 requested regarding the action taken against the defaulter members. Honorary Secretary Mr. Janardhan Deshmukh informed that we have taken action against the 17 Defaulter members whose dues are more than Rs,. 1 Lac. under Section 154B-29 of The Maharashtra Co-Operative Societies Act, 1960 and we have already received Rs. 14 Lac from 3 Members and action under Section 154B-29 is in progress against all the other members whose amount of dues is more than Rs. 1 Lac.

Honorary Secretary Mr. Janardhan Deshmukh informed that in the first round we have taken action against defaulters whose dues are more than Rs. 1 Lac. And now in the second round we are planning to send notices under Section 154B-29 to members whose dues are more than Rs. 50,000/=. To a query who is the Advocate dealing with the defaulter cases, Honorary Secretary Mr. Janardhan Deshmukh informed that the cases under Section154B-29 are being handled by Advocate Mr. Govind Solanke. Mr. R.L. Verma, G 405 asked regarding the position with respect to defaulters. Honorary Secretary Mr. Janardhan Deshmukh informed that all the Legal cases are separately dwelt with in another Agenda regarding Legal Cases.

With the above, the Agenda to discuss on the Annual Report of the Managing Committee for the period from 24<sup>th</sup>AGM of September, 2022 to 25<sup>th</sup>AGM of August, 2023 was concluded and approved.

In this respect the following Resolution was passed:

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#### RESOLUTION

"It is resolved that the Annual Report of the Managing Committee for the period from  $24^{th}$ AGM of September, 2022 to  $25^{th}$ AGM of August, 2023 be passed, approved and confirmed by General Body."

Proposed By: Mr. Sham Wadegaonkar, A 406

Seconded By: Mr. Rajgopal T.R., E 2 201

**AGENDA No.3.**To approve the Audited Accounts for the year 2022-2023 and Balance Sheet as at the end of 31<sup>st</sup> March, 2023 and the related reports.

Thereafter the Agenda No.3 to approve the Audited Accounts for the year 2022-2023 and Balance Sheet as at the end of 31<sup>st</sup> March, 2023 and the related reports was taken for discussion.

Honorary Secretary Mr. Janardhan Deshmukh informed that as per our records we have conducted 14 Meetings of the Managing Committee but it is mentioned as 11 meetings by the Statutory Auditors which requires to be corrected.

Mr. Mahendra Gore, C 7 304 asked whereas the date of the meeting is on20th of August,2023 why the Audited Accounts was circulated only on 17<sup>th</sup> of August,2023. Honorary Secretary Mr. Janardhan Deshmukh informed that there were requests from various Building Members to release the Sinking Fund amount for the Repair and maintenance of their Buildings. Because of this reason and since the release from Sinking Fund requires AGM approval, the Meeting was scheduled to be held on the 20th of August, 2023 even though the Audited Accounts and other reports were not ready at that time. However all the Audited Accounts and the other statements were made ready well in advance and circulated to the members.

Mr. Rajagopl T., E 2 201 asked a question regarding the amount of Members dues written off Rs. 40,174/= as shown in the Income & Expenditure Account. Normally the amount to be written off should be with the approval of AGM only and he wanted to know why no discussion on the matter. Honorary Secretary Mr. Janardhan Deshmukh informed that the amount is coming under the head Income & Expenditure Account not for the current year and the same is for the year ending 31/03/2022 for which we have already obtained the approval of AGM during last year Itself.

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Mr. Rajagopl, E 2 201 requested that he want to know the details of expenses incurred under the head Repairs & Maintenance Expenses General Rs.4,38,279/= . It was replied that the head Repairs & Maintenance Expenses - General Rs.4,38,279/= includes:

| (1) Debris Removal                             | Rs. 19,000/=   |
|--|----------------|
| (2) Water Pipeline Repair                      | Rs. 41,730/=   |
| (3) Tree Trimming                              | Rs. 22,000/=   |
| (4) Polymer Plaster in C 10 Building Basement  | Rs. 88,528/=   |
| (5) Painting of Temple                         | Rs. 15,000/=   |
| (6) Rodent Service                             | Rs. 17,052/=   |
| (7) Drainage Repair                            | Rs. 83,054/=   |
| (8) AMC for Boom Barrier and Repairing charges | Rs. 50,799/=   |
| (9) Other Repairs                              | Rs. 1,01,116/= |
| Total  | Rs. 4,38,279/= |

Mr. Reghunandanan Nair, C 11 203 / C 11 204 informed that in the case of Repairs and Maintenance of Buildings, even though the Society is making payment in emergency cases for the Repair and Maintenance of any Building due to urgency the amount involved should be intimated to the Building Members for ratification. Honorary Secretary Mr. Janardhan Deshmukh accepted the suggestion and informed that the suggestion will be taken care off. Mr. Neelesh Verma, G 405 enquired why the Insurance Premium is showing a reduction compared to last year. Honorary Secretary Mr. Janardhan Deshmukh informed that as per the Bharat Griha Raksha Scheme introduced by the Government of India there is a reduction in the Insurance Premium but the Coverage remains the same compared to last year. In this respect the amount of premium is reduced to the extent of Rs.2,80,000/=. With respect to a query regarding the increase in the Electricity charges Honorary Secretary Mr. Janadhan Deshmukh informed that we cannot have any control on the charges levied by the Electricity Board. To a query regarding the implementation of Solar System in our Society, Honorary Secretary Mr. JanardhanDeshmukh informed that Solar System will cost more than Rs.25 Lac and since we are planning for the Redevelopment of the Buildings in our Society, at present we cannot go for the Solar System. However during the Redevelopment we will definitely implement the Solar System in our Society.



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With the above, discussions on the Agenda to approve the Audited Accounts for the year 2022-2023 and Balance Sheet as at the end of 31<sup>st</sup> March, 2023 and the related reports was concluded.

In this respect the following Resolution was passed:

#### **RESOLUTION**

"Resolved that the Audited Accounts for the year 2022-2023 and the Balance Sheet as at the end of 31<sup>st</sup> March, 2023 and the related reports be approved, confirmed and passed"

Proposed By: Mr. N. Abdu Rahlman, B 1004

Seconded By: Mr. R.N. Chaturvedi, C 7 001

**AGENDA 4.**To appoint Statutory Auditor for the Financial Year 2023-2024.

The matter regarding the appointment of Statutory Auditor for the year 2023-2024 was discussed. The present Auditor M/s. L.B. Kale & Co., has forwarded his proposal for appointment as the Statutory Auditor for the year 2023-2024. It is observed that Mr. L. B. Kale the proprietor of the firm having office at Arjun Nagar Complex Co-Op Society , Near Shelar Naka , Patharli , Dombivili (E)Munbai-421201 is a knowledgeable person and he has done the Audit of our Society earlier also.

To a query by Mr. Agrawal, A 401 regarding the change of auditor every three years, Honorary Secretary Mr. Janardhan Deshmukh informed that as per rule we can have the same Auditor only for 3 years continuously and every three years we have to change the Auditor which is mandatory. If appointed M/s. L.B. Kale & Co. will be doing the audit of our Society for the Second year in continuation. After discussions it was decided to appoint M/s. L.B. Kale & Co. as the Statutory Auditor for our Society for the Financial Year 2023-2024.

In this respect the following Resolution was passed:

#### RESOLUTION

"Resolved that M/s. L. B. Kale & Co., Chartered Accountant, a proprietary concern of Mr. L.B. Kale having office at Arjun Nagar Complex Co-Op Society, Near Shelar Naka, Patharli, Dombivili (E), Munbai-421201 be appointed as Statutory Auditor of the Society for the year 2023-2024."





Proposed by: Mr. Sham Wadegaonkar, A 406

Seconded by: Mr. SushilKumar Agrawal, A 401

#### AGENDANo.5. To discuss and approve the proposed Budget for theyear 2023-2024.

Next the Agenda to discuss and approve the proposed Budget for theyear2023-2024 was taken up. Budget is the estimate of income and expenditure. It was informed that as per Budget for the year 2023-2024 there is a deficit of 9,20,415/=. The Budget shows the expenses which we have to incur at any cost. Sometimes the expenses may increase beyond the amount we have projected. At the same time the income may get reduced than what we have projected. Thus the deficit can only increase. However we have to pass the Budget with the estimated figures. We are in deficit because the amount of notional interest Rs.25,67,121/= which we are showing as income may not come forth. Therefore we will be having a deficit of Rs.9,20,415/=during the year 2023-2024 after removing the interest part on the outstanding.

The details are shown in the chart given below:

| PROVSIONAL STATEMENT OF      | PROVSIONAL STATEMENT OF INCOME & EXPENDITURE ACCOUNT FOR THE FY 2023-2024 |  |  |   |   |   |  |  |
|------------------------------|---|--|--|---|---|---|--|--|
| PARTICULARS                  | AUDITED<br>ACCOUNTS<br>FOR FY 2020-<br>21                                 | AUDITED<br>ACCOUNTS<br>FOR FY<br>2021-22 | AUDITED<br>ACCOUNTS<br>FOR<br>FY 2022-23 | ACUTALS<br>AMOUNT<br>FROM<br>01/04/20<br>23 TO<br>31/07/20<br>23<br>(4<br>MONTHS) | PROVISIO NAL AMOUNT FOR THE PERIOD FROM 01/8/202 3 TO 31/03/20 24 ( 8 MONTHS) | TOTAL<br>PROJECTED<br>FOR THE<br>YEAR 2023-<br>2024 |  |  |
| INCOME                       | •   | _  | Rs.                                      | Rs  | Rs.   | Rs  |  |  |
| MEMBERS CONTRIBUTION TOWARDS | -   | _  |  |   |   |   |  |  |
| Maintenance Service Charges  | 6,678,132   | 6,678,132                                | 7,021,260                                | 2,362,260   | 4,659,000   | 7,021,260   |  |  |
| Property Tax                 | 633,384   | 633,384                                  | 633,384                                  | 211,128   | 422,256   | 633,384   |  |  |
| Non Occupancy Charges        | 122,028   | 133,312                                  | 153,848                                  | 52,167  | 104,334   | 156,501   |  |  |
| Parking Vehicle Charges      | 1,094,400   | 1,002,620                                | 965,500                                  | 348,000   | 650,000   | 998,000   |  |  |





|  | 1          |            |            | -         | -         | 1         |
|--|------------|------------|------------|-----------|-----------|-----------|
| Postal Charges   | 8,760      | 8,760      | 8,760      | 2,920     | 5,840     | 8,76      |
| CCTV Security Charges<br>( Rs 50 Per Month )           | 316,800    | 316,800    | 316,800    | 105,600   | 211,200   | 316,80    |
| Interest on Delayed Payment Dues                       |            |            |            |           |           | 320,00    |
| Recovery Charges                                       | 2,406,732  | 2,393,617  | 2,339,677  | 855,707   | 1,711,414 | 2,567,12  |
| Incidental Charges                                     | 36,402     | 29,200     | 12,872     | 4,444     | 8,000     | 12,44     |
| Sports Contribution<br>( Rs 25 Per Month )             | 163,800    | 163,800    | 163,800    | 54,600    | 109,200   | 163,80    |
| MISCELLANEOUS INCOME                                   |            |            |            |           |           |           |
| Interest on Savings Account                            | 68,975     | 72,186     | 45,625     | 15,348    | 25,000    | 40,34     |
| Interest received on F/D                               | 77,437     | 242,421    | 81,907     | 14,232    | 70,000    | 84,23     |
| Collection from Vendors & Events                       | 176,900    | 173,000    | 375,311    | 95,800    | 242,000   | 337,80    |
| Miscellaneous Income                                   | 46,139     | 1,700      | 3,920      | 13,800    | 2,562     | 16,36     |
| Rent from ATM  | 240,000    | ভ          | •          | 3         | A.T.      |           |
| Sale from Scrap  | 3,750      | 15,758     | 24,570     | 600       | 10,000    | 10,60     |
| TOTAL INCOME   | 12,073,639 | 11,864,690 | 12,147,235 | 4,136,606 | 8,230,806 | 12,367,41 |
| EXPENDITURE  |            |            |            |           |           |           |
| FIXED UTILITY COST                                     |            |            |            |           |           |           |
| Electricity - Pump House & Fire Pump                   | 1,037,657  | 931,281    | 930,575    | 414,140   | 525,000   | 939,14    |
| Electricity - Staircase / Sports Area /<br>Common Area | 410,500    | 413,752    | 458,385    | 169,190   | 325,000   | 494,190   |
| Water Supply from NMMC                                 | 684,639    | 613,190    | 748,532    | 220,915   | 550,000   | 770,91    |
| Property Tax to NMMC                                   | 639,209    | 632,882    | 632,882    | 316,441   | 316,441   | 632,882   |
| Insurance Premium                                      | 329,380    | 530,049    | 250,953    | ě         | 260,000   | 260,000   |
|  | 3,101,385  | 3,121,154  | 3,021,327  | 1,120,686 | 1,976,441 | 3,097,127 |





| FIXED MAINTENANCE SERVICE COST   |           |           |           |           |           |          |
|--|-----------|-----------|-----------|-----------|-----------|----------|
| Security Service Charges – Guards &  |           |           |           |           |           |          |
| Supervisor (8+2) (11k & 13k)   | 1,722,219 | 1,711,707 | 1,696,309 | 555,925   | 1,183,776 | 1,739,70 |
| CCTV Camera Expenses   | 242,335   | 52,721    | 91,713    | 57,822    | 45,000    | 102,82   |
| House Keeping Charges (5+1)  | 1,035,100 | 1,120,588 | 1,169,737 | 317,675   | 905,251   | 1,222,92 |
| Staff Maintenance Waste Material<br>Management Charges (2 nos) & Materials | 131,038   | 177,385   | 257,523   | 74,121    | 105,000   | 179,12   |
| Garden Routine Maintenance   | 344,457   | 326,920   | 376,575   | 118,800   | 247,600   | 366,40   |
| Fumigation Expenses  | 175,260   | 143,760   | 162,080   | 96,000    | 192,000   | 288,00   |
|  | 3,650,409 | 3,533,081 | 3,753,937 | 1,220,343 | 2,678,627 | 3,898,97 |
| OFFICE ADMINSTRATIVE COST  |           |           |           |           |           |          |
| Staff Salary – Adminstration & Accounts<br>(5 Staff)                       | 884,676   | 978,133   | 1,198,386 | 431,628   | 843,200   | 1,274,82 |
| Staff Salary - Electrician//Water Supplier<br>(3 Staff)                    | 605,347   | 696,518   | 730,275   | 222,251   | 437,040   | 659,29   |
| Staff welfare Expenses / Diwali Gifts)                                     | 25,895    | 28,360    | 120       | *         | 35,000    | 35,00    |
| Conveyance Charges (For Staff Office<br>Work)                              | 9,525     | 16,039    | 16,144    | 3,660     | 12,000    | 15,66    |
| Computer AMC and Repairs AMC   | 38,113    | 25,280    | 22,300    | 6,200     | 16,000    | 22,20    |
|  | 1,563,556 | 1,744,330 | 1,967,225 | 663,739   | 1,343,240 | 2,006,97 |
| GENERAL ADMINSTRATIVE COST   |           |           |           |           |           |          |
| Legal & Professional Charges (Legal &<br>Court Cases)                      | 43,320    | 89,010    | 259,330   | 65,200    | 130,000   | 195,20   |
| Accounts Maintenance Consultancy<br>Services                               | -         | 100,000   |           |           | -         |          |
| Postage & Courier Expenses   | 275       | 13,301    | 9,246     | 5,538     | 8,500     | 14,03    |
| Mobile & Internet Expenses   | 18,307    | 11,929    | 25,979    | 1,440     | 6,500     | 7,94     |
| Printing & Computer Stationary & Xerox<br>Expenses                         | 42,280    | 76,387    | 65,487    | 41,436    | 60,000    | 101,43   |





| 53,166  | 33,089  | 48,933   | 23,209  | 32,000   | 55,209  |
|---------|---|--|---|--|---|
| 10,000  | 3,360   | 2,360  | 2,360   |  | 2,360   |
| 9       | 40,174  |  | ē   | e e  | ( <del>-</del>  |
| 3,000   | 3,500   | 2,000  | 61,784  | -  | 61,784  |
| 103,497 | 49,336  | 161,888  | *   | 161,888  | 161,888   |
| H.      | (#  | •  | 12,897  |  | 12,897  |
| 273,845 | 420,086   | 575,223  | 213,864   | 398,888  | 612,752   |
|         |   |  |   |  | 12  |
| 91,151  | 99,563  | 149,247  | 49,845  | 75,000   | 124,845   |
| 1,280   | 224,640   | 24,728   | 27,246  | 45,000   | 72,246  |
| Ţ.      | 74,196  | 101,834  | 45,342  | 55,000   | 100,342   |
| 24,132  | 61,490  | 20,000   | 1,820   | 15,000   | 16,820  |
| 205,978 | 172,389   | 224,916  | 35,062  | 150,000  | 185,062   |
| nge .   | 32,239  | 41,730   | 900   | 50,000   | 50,900  |
| -       | 21  | 50,799   | 3,400   | 15,000   | 18,400  |
| 222 541 | 664 517   | 612 754  | 162 615   | 405.000  | FC0 C4F   |
| 322,371 | 004,317   | 013,234  | 103,013   | 403,000  | 568,615   |
| 64 428  | 64 428  | 64 428   |   | 64 428   | 64,428  |
|         |   |  |   |  | -   |
| 9,090   | 0,130   | 10,072   | 1,139   | 10,000   | 11,139  |
|         | 3,000<br>103,497<br>273,845<br>91,151<br>1,280<br>24,132<br>205,978 | 10,000 3,360 40,174 3,000 3,500 103,497 49,336 273,845 420,086 91,151 99,563 1,280 224,640 74,196 24,132 61,490 205,978 172,389 32,239 322,541 664,517 | 10,000       3,360       2,360         40,174       -         3,000       3,500       2,000         103,497       49,336       161,888         273,845       420,086       575,223         91,151       99,563       149,247         1,280       224,640       24,728         -       74,196       101,834         24,132       61,490       20,000         205,978       172,389       224,916         -       32,239       41,730         -       50,799         322,541       664,517       613,254         64,428       64,428       64,428 | 10,000       3,360       2,360       2,360         40,174       -       -         3,000       3,500       2,000       61,784         103,497       49,336       161,888       -         273,845       420,086       575,223       213,864         91,151       99,563       149,247       49,845         1,280       224,640       24,728       27,246         -       74,196       101,834       45,342         24,132       61,490       20,000       1,820         205,978       172,389       224,916       35,062         -       32,239       41,730       900         -       50,799       3,400         322,541       664,517       613,254       163,615         64,428       64,428       64,428       - | 10,000       3,360       2,360       2,360       -         40,174       -       -       -         3,000       3,500       2,000       61,784       -         103,497       49,336       161,888       -       161,888         -       12,897       -       12,897         273,845       420,086       575,223       213,864       398,888         91,151       99,563       149,247       49,845       75,000         1,280       224,640       24,728       27,246       45,000         -       74,196       101,834       45,342       55,000         24,132       61,490       20,000       1,820       15,000         205,978       172,389       224,916       35,062       150,000         -       32,239       41,730       900       50,000         -       50,799       3,400       15,000         322,541       664,517       613,254       163,615       405,000         64,428       64,428       64,428       -       64,428       - |







|   |           |           | Y   |                 |             |           |
|---|-----------|-----------|---|-----------------|-------------|-----------|
| Covid Preventive Expenses                                 | 146,736   | 35,350    |   | (#/)            | <u> </u>    | a         |
| Advertisement & Membership expenses                       | 6,048     |           | -   | 6,200           | 5,000       | 11,20     |
|   |           |           |   | 5,200           | 3,000       | 11,20     |
| Depreciation ( smart t v , shredder machine , furniture ) | 144,947   | 1/1 770   | 115 017   |                 | 00.000      | 00.00     |
| machine, furniture)                                       | 144,947   | 141,770   | 115,017   | 3.77            | 98,000      | 98,00     |
|   |           |           |   |                 |             | No.       |
|   | 378,356   | 293,437   | 389,682   | 258,835         | 277,428     | 536,263   |
|   |           |           |   |                 |             |           |
| TOTAL EXPENDITURE   | 9,290,092 | 9,776,605 | 10,320,648  | 3,641,082       | 7,079,624   | 10,720,70 |
| NET EXCESS OF INCOME OVER                                 |           |           |   |                 |             |           |
| EXPENDITURE   | 2,783,547 | 2,088,085 | 1,826,586   | 495,524         | 1,151,182   | 1,646,70  |
| 25% SURPLUS TRANSFER TO GENERAL                           |           |           |   |                 |             |           |
| RESERVE   | 695,887   | 522,021   | 456,647   |                 |             | 411,67    |
| BALANCE SURPLUS INCOME FOR THE                            |           |           |   |                 |             |           |
| YEAR  | 2,087,660 | 1,566,064 | 1,369,940   | 495,524         | 1,151,182   | 1,235,03  |
|   |           |           |   | let Evenes of I | ncomo ovor  |           |
|   |           |           | Net Excess of Income over Expenditure 2023-2024  LESS :Interest on Delayed Payment of |                 |             | 1,646,70  |
|   |           |           |   |                 |             |           |
|   |           |           |   |                 | Dues        | 2,567,12: |
|   |           |           |   | Deficit fo      | - 2022.2024 | 020.41    |
|   |           |           |   | Deficit fo      | r 2023-2024 | 920,4     |

Based on the discussions we had during the SGM held on the 11<sup>th</sup> of June, 2023 to go ahead with the implementation of Redevelopment of the Buildings in our Society we have to incur huge amount approximately of Rs.3 Lac on account of advertisements in Times of India and Maharashtra Times and other such newspapers to invite quotations to appoint of Consultants, which is not included in this Budget. Moreover to conduct AGM/SGM for Redevelopment we may have to incur more expenditure than projected. However as per the decision in the SGM held on the 11<sup>th</sup> of June,2023 it was decided that after the Election of new Committee, the newly elected Committee will decide how to go ahead with the Redevelopment. Mrs. Ugwala Bodke, D 1 001/D 1 002, asked why electricity consumption amount is more compared to last year. It was replied that the rate for Electric consumption is decided by MSEB and we have no control over the same.

Mr. Mahendra Gore, C 7 304 informed that as per him there are more number of staff than what is required in the office and there is increase in the number of staff in the office compared to earlier years. Honorary Secretary Mr. Janardhan Deshmukh informed that there is no increase in the number of staff. One Manager, one Accounts staff in the place of Mr. Rakesh Mhatre and one Electrician in the place of Mr. Pradeep Sarkar are there. Moreover





we have already removed the post of Plumber. A new staff Mr. Akshay is added. The Electrician is employed on permanent basis since at any time there can be an emergency and he may have to attend calls even at night. Thus in total there is no increase in the Number of staff members in the Society Office.

With the above discussion the Agenda to discuss and approve the proposed Budget for theyear 2023-2024 was concluded.

In this respect the following Resolution was passed:

#### **RESOLUTION**

"Resolved that the proposed Budget for the year 2023-2024 be approved, confirmed and passed."

Proposed by: Mr. Darshan Kumar Bhardwaj, C 2 101

Seconded by: Mr. Rajgopal T.R., E 2 201

AGENDANo.6. To discuss and approve the list of transfers and the newly inducted members.

Honorary Secretary Mr. Janardhan Deshmukh informed that highest number of transfers have taken place during this year. The total number of transfers are 33 in this year. Honorary Secretary Mr. Janardhan Deshmukh read the names of transferers and transferees as follows:

|   | LIST OF TRANSFERS / NEWLY INDUCTED MEMBERS |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
|   |  |   |  |  |  |  |  |
| 1 | BUN<br>1                                   | Mr.Mahesh Mahadev Jadjhav&<br>Mr. Pandarinath Ganpath<br>Jadhav | Mr. Sunil Hariom Sharma &<br>Mrs. Sonal Sunil Sharma       |  |  |  |  |
| 2 | A<br>203                                   | Mr. Dhruva Narendra Merchant                                    | Mrs. Vidya Siddheshwar Kalel &<br>Mr. Siddheshwar Kalel    |  |  |  |  |
| 3 | A-305                                      | Mr. Lalit Kumar Jindal &<br>Mrs. Anuradha Jindal                | Mrs. Nirmala Kantilal Dugad&<br>Mr. Nirbhay Kantilal Dugad |  |  |  |  |
| 4 | A-403                                      | Shri. Ramesh Chandra Mullick                                    | Smt. Roma Ramesh Mullick                                   |  |  |  |  |
| 5 | B 2<br>405                                 | Dr. Mohd. Azizuddin&<br>Mrs. Ferzana Praveen                    | Mr. Sachin SarjeraoYadav&<br>Mrs. Kathika Sachin Yadav     |  |  |  |  |





| _  |             |  |   |
|----|-------------|--|---|
| 6  | C1-<br>306  | Mr. Yashwant Krishna<br>Nandwadekar                            | Mr. Rohan Nandwadekar,<br>Mr. Ravindra Nandwadekar &<br>Mr. Sharad Nandwadekar        |
| 7  | C2-<br>006  | Mr. Sachin S. Yadav&<br>Mrs. Kathika S. Yadav                  | Mrs. Shagufta Yusuf Shaikh  |
| 8  | C2-<br>202  | Mr. Manik Damodar Nalawade<br>& Mrs. Swati Manik Nalawade      | Mrs. Anuja Ramakant Dhuri &<br>Mr. Dhananjay Vitthal Chile                            |
| 9  | C2-<br>203  | Smt. Dhanashree Chandrahas<br>Naik                             | Mrs. Raina Ghosh & Mr. Sandip K. Ghosh  |
| 10 | C3-<br>105  | Ms. Jenefer Rego   | Mr. Shyamsundar Solanke &<br>Mr. Madhusudan Solanke.                                  |
| 11 | C6-<br>306  | Mr. Prabhakar ManoharJadhav                                    | Mrs. Shweta Nitin Khopade   |
| 12 | C7-<br>003  | Mrs. Theresa Alexander<br>Pappachan                            | Mrs. Pranali Bhoir &Mr. Nikhil Bhoir  |
| 13 | C7-<br>005  | Mr. Chacko Kallupurayidam<br>Thommen                           | Mr. Sinu Chacko Kallupurayidam  |
| 14 | C 7<br>206  | Mr. Mohammed IrfanKazi &<br>Mrs. Aadiya Irfan Abdulla          | Mrs. Shobha Sasidharan&<br>Mr. Sasidharan Adavakkat                                   |
| 15 | C 7<br>305  | Mrs. Uma Ramesh Kashyap&<br>Mr. Ramesh Satyapal Kashyap        | Mrs. Yogita Vijay Temkar&<br>Mr. Vijay SuryakantTemker                                |
| 16 | C 8<br>302  | Mr. Mukesh Kasturchand Kothari                                 | Mr. Chetan Shivji Ganatra &Mrs.Deepika Chetan<br>Ganatra                              |
| 17 | C8-<br>304  | Mr. Piyush Agnihotri &<br>Mrs. Chitra Agnihotri                | Ms. P. Sindhura Nag &<br>Mr. Vasuki Padakandla  |
| 18 | C9-<br>202  | Mrs. Helen Anthony Sebastian&<br>Mr. Keith Anthony Sabastian   | Mrs. Uma Ramesh Kashyap,<br>Mr. Ramesh Satyapal Kashyap &<br>Mr. Varun Ramesh Kashyap |
| 19 | C 10<br>006 | Mr. Troy Joseph Policarp<br>Rapose& Mr. Kirk Douglas<br>Rapose | Mr. Troy Joseph Policarp Rapose   |
| 20 | C10-<br>301 | Mr. Sreerama Chandramurthy<br>Panday                           | Mr. Sandesh C. Surve &Mrs. Surve Sandhya  |
| 21 | C10-<br>302 | Mrs. Prameela M. Pynda   | Mr. Sreerama C. Pynda&<br>Mr. Vimalesh M. Pynda                                       |
| 22 | C 11<br>004 | Mrs. Vinitha Vinod Kumar                                       | Mrs. Vinitha Vinod kumar &<br>Mr. Vinod Kumar Kadayappurath                           |





| C 11<br>302                          | Mr. Kazi Praveen Abdulla  | Mr. Santosh Ganpat Pawar &<br>Mrs. Sangeeta Santosh Pawar   |
|--------------------------------------|---|---|
| C 11<br>306                          | Mr. Sunil Dattaram Kudekar &<br>Mrs. Shweta Sunil Kudekar   | Miss .Akansha Mahadev Gujar &<br>Mrs. Usha Mahadev Gujar  |
| E 2<br>101                           | Mr. Sanjeev Vasant Shinde &<br>Mrs. Sarita Shinde   | Mr. Sunit Narayan Tripathi  |
| E 3<br>304 Mr. K.P. Prem Anand Menon |   | Mr. Govind Bhagwanrao Solanke,<br>Mrs. Vishaka Govind Solanke &<br>Mr. Omkar Janardhan Deshmukh.  |
| F 003 Mr. Ronald Thomas D'sa         |   | Mr. Kaluram Damodar Salve   |
| F 101                                | Mr. Pradeep J. Pawase   | Mrs. Priyanka Pradip Pawase &<br>Mr. Amey Pradip Pawase   |
| F 301                                | Mr. Nagaraja Krishna Poojary &<br>Krishna D Poojary   | Mrs. Sulochana &<br>Mr. Mahesh Kumar Boori  |
| G<br>006                             | Mr. Naval Kishore Sati  | Mr. Devesh Sati   |
| G-305                                | Mr. Prabal Roy &<br>Mrs. Pinky Roy  | Mrs. Pooja Pravin Pise &<br>Mr. Pravin Nandkishor Pise  |
| C 10<br>005                          | Mr. Troy Policarp Rapose  | Mr. Kirk Douglas Rapose   |
| G<br>005                             | Mr. Naval Kishore Sati &<br>Mr. Devesh Sati   | Mr. Ratnakar Shrikant Singh   |
|                                      | 302<br>C 11<br>306<br>E 2<br>101<br>E 3<br>304<br>F 003<br>F 101<br>F 301<br>G 006<br>G-305<br>C 10<br>005<br>G | Mr. Kazi Praveen Abdulla  C 11 Mr. Sunil Dattaram Kudekar & Mrs. Shweta Sunil Kudekar  E 2 Mr. Sanjeev Vasant Shinde & Mrs. Sarita Shinde  E 3 Mr. K.P. Prem Anand Menon  Mr. Ronald Thomas D'sa  F 101 Mr. Pradeep J. Pawase  F 301 Mr. Nagaraja Krishna Poojary & Krishna D Poojary  G Mr. Naval Kishore Sati  G-305 Mr. Prabal Roy & Mrs. Pinky Roy  C 10 005 Mr. Troy Policarp Rapose  Mr. Naval Kishore Sati & |

Mr. Agrawal, A 401 enquired what is the amount of income the Society has earned on account of the transfers. Honorary Secretary Mr. Janardha Deshmukh informed that we have received an amount of Rs.6,50,000/= as transfer charges during last year.

The members gathered welcomed the newly inducted members and the same was approved.

In this respect the following Resolution was passed:

#### **RESOLUTION**

"Resolved and decided that the transfer of 33 members who have transferred their Flats during the period from the last AGM (25/09/2022) to the current AGM(20/08/2023) be approved and passed and they may be inducted as new members."

Proposed by: Mr. Sandeep Ghosh, B 2 302 Seconded by: Mr. Sham Wadegoankar, A 406

HSG/(OH)/573

**AGENDA No.7.** To discuss and decide on the proposal for increase of the "Service and Utilities charges" being collected from members from the month of October, 2023.

Honorary Secretary Mr. Janardhan Deshmukh explained the status of financial position of the Society. As per the Audited Income and Expenditure Account there is a surplus shown for every year. But the surplus includes a notional income under the head "Interest received from defaulted members". This interest is only a notional income shown in the books of accounts and we are not able to convert the same into cash, since the dues (principal and interest) are not forthcoming from the defaulter members. In fact there is a shortage in the income compared to the expenses.

The shortage is worked out and shown below:

| YEAR      | INCOME  | EXPENSES | SURPLUS/DEFICIT |
|-----------|---------|----------|-----------------|
|           |         |          |                 |
| 2020-2021 | 9666907 | 9290092  | 376825          |
|           |         |          |                 |
| 2021-2022 | 9471073 | 9776605  | (-)305532       |
|           |         |          |                 |
| 2022-2023 | 9807557 | 10320648 | (-)513091       |
|           |         |          |                 |
| 2023-2024 | 9800291 | 10720706 | (-)920415       |

Honorary Secretary Mr. Janardhan Deshmukh informed that in case all the defaulter members paid the dues amount, we can even declare a dividend. Since the dues from the defaulter members are not forth coming regularly we are not having sufficient money for our day to day expenses. Due to these reasons we are compelled to increase the Monthly contribution from the members. If it is presumed that all the Members are paying maintenance amount regularly, in that case there will be no income of interest on defaulters dues and in such casesourbudget and cash flow will be in deficit.

Mr. Rajagopl, E 2 101 explained that the Sinking Fund outstanding is Rs. 1.85Crore and the investments is only Rs.1.68 Crore.Rs.2.45 Core is due from the members. Repair fund amount outstanding is Rs. 95.47 Lacs against which no investments are there. As per the Audited Accounts there is surplus, but if the notional income of interest is taken out it will show a deficit. To a query by Mr. Mahendra Gore, C 7 304 how there can be deficit of Rs. 9,20,415/= during the year 2023-2024, it was replied that the interest from members is not forthcoming and If that Income is deleted, It will show a deficit only.

My

Honorary Secretary Mr. Janardhan Deshmukh informed that we have filed cases against 17 members and out of them three persons have remitted their dues. However in those cases interest component is very meager. Honorary Secretary Mr. Janadhan Deshmukh again informed that the interest amount for the year 2022-2023 Rs. 23.40 Lac shown in the audited accounts is not forthcoming.

To explain the above Honorary Secretary Mr. Janardhan Deshmukh read the details of Expenses and Income as per the Audited Accounts for the year 2022-2023. The Fixed Deposit against General Fund is only Rs.4,20,000/= as on 31<sup>st</sup> March, 2023. Regarding reduction of expenses Honorary Secretary Mr. Janardhan Deshmukh informed that the Conveyance charges paid to the staff is already reduced since no conveyance is paid for going up to Nerul and the staff members are directed to go by walking for any official work up to Nerul.

To a query by Mr. Rajagopl, E 2 101 regarding interest waived on dues settled by members it was explained that 15% of interest charged only is waived and as misinterpreted it is not the reduction of interest from 21% to 6% (21-15).

Mr. Darshan Bharadwaj, C 2 101 informed that those who are paying the dues have to bear the burden of defaulter members. Honorary Secretary Mr. Janardhan Deshmukh informed that with respect to the 17 cases filed under Section 154B-29 we have received only Rs.14 Lac. He informed that only a 5% increase was approved some Two years back. With respect to a query on the ATM near our Main Gate, it was informed that Banks are not coming forward to install ATM since the use of ATM has been reduced due to various reasons. Moreover the owner of Bungalow No.7 and Bungalow No.8 has come forward and there is a chance that they may settle their dues.

After discussions Honorary Secretary Mr. Janardhan Deshmukh proposed an increase of 10 % in the "Service and Utilities charges" from the month of October, 2023.

|              | SERVICE UTILITIES CHARGES COLLECTED 10% INCREASE |                       |  |  |   |                                     |                                   |  |  |
|--------------|--|-----------------------|--|--|---|-------------------------------------|-----------------------------------|--|--|
| SR<br>N<br>O | BUILDIN<br>G TYPE                                | NO<br>OF<br>FLAT<br>S | AMOUNT<br>COLLECTE<br>D IN<br>SEPT<br>2021 | AMOUNT<br>COLLECTE<br>D IN<br>SEPT<br>2022 | AMOUNT<br>COLLECTE<br>D IN SEPT<br>2023 | TOTAL<br>AMOUNT<br>FOR SEPT<br>2023 | PROPOS<br>ED<br>INCREAS<br>E 10 % | REVISED<br>AMOUNT<br>FROM<br>OCTOBER<br>2023 | TOTAL<br>AMOUN<br>T FROM<br>OCTOBE<br>R 2023 |

| 6-4 |         |    |       |       |       |        |     |       |        |
|-----|---------|----|-------|-------|-------|--------|-----|-------|--------|
|     |         |    |       |       |       |        |     |       |        |
| 1   | BUNG    | 10 | 1,327 | 1,394 | 1,394 | 13,940 | 139 | 1,533 | 15,334 |
| 2   | Α       | 29 | 1,164 | 1,223 | 1,223 | 35,467 | 122 | 1,345 | 39,014 |
| 3   | B1      | 30 | 1,123 | 1,180 | 1,180 | 35,400 | 118 | 1,298 | 38,940 |
| 4   | B2      | 28 | 1,123 | 1,180 | 1,180 | 33,040 | 118 | 1,298 | 36,344 |
| 5   | C1      | 24 | 1,041 | 1,094 | 1,094 | 26,256 | 109 | 1,203 | 28,882 |
| 6   | C2      | 30 | 1,041 | 1,094 | 1,094 | 32,820 | 109 | 1,203 | 36,102 |
| 7   | C3      | 30 | 1,041 | 1,094 | 1,094 | 32,820 | 109 | 1,203 | 36,102 |
| 8   | C4      | 24 | 1,041 | 1,094 | 1,094 | 26,256 | 109 | 1,203 | 28,882 |
| 9   | C5      | 24 | 1,041 | 1,094 | 1,094 | 26,256 | 109 | 1,203 | 28,882 |
| 10  | C6      | 24 | 1,041 | 1,094 | 1,094 | 26,256 | 109 | 1,203 | 28,882 |
| 11  | C7      | 24 | 1,041 | 1,094 | 1,094 | 26,256 | 109 | 1,203 | 28,882 |
| 12  | C8      | 30 | 1,041 | 1,094 | 1,094 | 32,820 | 109 | 1,203 | 36,102 |
| 13  | С9      | 30 | 1,041 | 1,094 | 1,094 | 32,820 | 109 | 1,203 | 36,102 |
| 14  | C10     | 24 | 1,041 | 1,094 | 1,094 | 26,256 | 109 | 1,203 | 28,882 |
| 15  | C11     | 24 | 1,041 | 1,094 | 1,094 | 26,256 | 109 | 1,203 | 28,882 |
| 16  | D1      | 16 | 1,041 | 1,094 | 1,094 | 17,504 | 109 | 1,203 | 19,254 |
| 17  | D2      | 16 | 1,041 | 1,094 | 1,094 | 17,504 | 109 | 1,203 | 19,254 |
| 18  | E1      | 14 | 1,041 | 1,094 | 1,094 | 15,316 | 109 | 1,203 | 16,848 |
| 19  | E2      | 18 | 1,041 | 1,094 | 1,094 | 19,692 | 109 | 1,203 | 21,661 |
| 20  | E3      | 18 | 1,041 | 0     | 0     | 0      | 0   | 0     | 0      |
| 21  | F       | 20 | 1,041 | 1,094 | 1,094 | 21,880 | 109 | 1,203 | 24,068 |
| 22  | G 1 BHK | 14 | 1,041 | 1,094 | 1,094 | 15,316 | 109 | 1,203 | 16,848 |
| 23  | G 2 BHK | 28 | 1,123 | 1,180 | 1,180 | 33,040 | 118 | 1,298 | 36,344 |
| 24  | SHOPS   | 17 | 1,041 | 1,094 | 1,094 | 18,598 | 109 | 1,203 | 20,458 |



| TOTAL       | 546 | 591,769  | 650,946   |
|-------------|-----|--|-----------|
| TOTAL INCRE |     | TILITIES FOR THE SIX MONTHS FROM OCTOBER MARCH 2024 59,177*6 TOTAL | 3,55,062/ |

Mr. Rajagopal, E 2 101 requested about the per month increase each Flat has to pay if the 10% increase is made . Honorary Secretary Mr. Janardhan Deshmukh informed that the per month increase will be approximately as follows.

| Bungalows  | Rs.139.00  |
|--|------------|
| A Building   | Rs. 122.00 |
| B1& B 2 Building                                       | Rs.118.00  |
| C 1 to C11, D 1, D 2, E 1, E 2, F & G (1BHK) Buildings | Rs. 109.00 |
| G (2 BHK)  | Rs. 118.00 |
| Shops  | Rs. 109.00 |

The total additional amount of income on the basis of the above for the six months period from October, 2023 to March, 2024 at the rate of 10% will be around Rs.3,55,062/= and at the rate of 15% it will be Rs.5,32,590/=. Mrs. Ujwala Bodke, D 1 001 / D 1002 informed that no increase can be allowed in Vehicle Parking Charges. It was replied that parking of vehicles are at owners risk and there is no Agenda for the increase in Parking Charges and therefore the question of increase in Parking Charges do not arise. The Agenda for the increase in Parking charges can be added in the next meeting.

After discussions it was unanimously accepted the increase of 10 % in the "Service and Utilities charges" being collected from members from the month of October, 2023 onwards. This is accepted both by Mr. Darshan Bhardwaj, C 2 101 and Mr. Rajgopal T.R., E 2 201

In this respect the following Resolution was passed:

#### **RESOLUTION**

"Resolved and decided to allow an increase of 10 % in the "Service and Utilities charges" being collected from members from the month of October, 2023 onwards."



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Proposed by Mr. Darshan Kumar Bhardwaj, C 2 101

Seconded by Mr. Rajgopal T.R., E 2 201

**AGENDA No.8** To discuss and decide on the proposal for allocating 70 % of the Sinking Fund amount to Building Repair Fund since the expenses on account of Repair and Maintenance of the Buildings in our Society are on the increase.

The Agenda to discuss and decide on the proposal for allocating 70 % of the Sinking Fund amount to Building Repair Fund since the expenses on account of Repair and Maintenance of the Buildings in our Society are on the increase, was taken for discussion.

Honorary Secretary Mr. Janardhan Deshmukh informed that all the Buildings in our Society are more than 30 years old and requires regular Repairs and Maintenance. Since the amount involved on account of the Repairs and Maintenance are very huge, some of the Buildings are not able to make the payments to the Contractors against the repair work. Therefore those Buildings who have made requests for the release money from the Sinking Funds can be allocated an amount equal to 70% of the Sinking Fund outstanding as on the 31st of March, 2023 and the same can be credited to the Building Repair Fund. The chart showing the details of the Sinking Fund amount available as on the 31st of March, 2023in each Building and the 70% amount that can be allocated to the respective Buildings was made available to members. The details are as given below:

|          |                  |              |       | SINI         | KING I  | FUND 2                                | 2022-202   | 23   |                                       |                                    |
|----------|------------------|--------------|-------|--------------|---------|---------------------------------------|--|--|---------------------------------------|------------------------------------|
| Sr<br>No | Building<br>Type | Unit<br>Area | Units | Total        | Sharing | Sinking<br>Fund<br>Opening<br>Balance | Sinking Fund<br>Contribution<br>during the<br>year | Interest on<br>FDR<br>Accrued<br>Distributed<br>During the<br>year | Sinking<br>Fund<br>Closing<br>Balance | 70% of<br>Total<br>Sinking<br>Fund |
|          |                  |              |       | Square<br>FT | %       | 1-Apr-22                              | 2022-23  | 2022-23  | 31-Mar-23                             | 31-Mar-23                          |
| 1        | BUNGLOW          | 1,420        | 10    | 14,200       | 4.85%   | 813,051                               | 42,600   | 41,440   | 897,092                               | 627,964                            |
| 2        | Α                |              | 29    |              | 11.37%  |                                       | 99,876   | 97,242   |                                       | =                                  |

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| -  |                 | 1,149 |     | 33,321  |         | 1,907,691  |         |         | 2,104,809  | 1,473,366  |
|----|-----------------|-------|-----|---------|---------|------------|---------|---------|------------|------------|
| 3  | B1              | 682   | 30  | 20,460  | 6.98%   | 1,171,841  | 61,560  | 59,709  | 1,293,110  | 905,177    |
| 4  | B2              | 756   | 28  | 21,168  | 7.22%   | 1,212,019  | 63,504  | 61,775  | 1,337,299  | 936,109    |
| 5  | C1              | 478   | 24  | 11,472  | 3.91%   | 657,142    | 34,560  | 33,479  | 725,181    | 507,627    |
| 6  | C2              | 481   | 30  | 14,430  | 4.92%   | 826,041    | 43,200  | 42,112  | 911,352    | 637,947    |
| 7  | С3              | 481   | 30  | 14,430  | 4.92%   | 826,041    | 43,200  | 42,112  | 911,352    | 637,947    |
| 8  | C4              | 478   | 24  | 11,472  | 3.91%   | 657,142    | 34,560  | 33,479  | 725,181    | 507,627    |
| 9  | C5              | 478   | 24  | 11,472  | 3.91%   | 657,142    | 34,560  | 33,479  | 725,181    | 507,627    |
| 10 | C6              | 478   | 24  | 11,472  | 3.91%   | 657,142    | 34,560  | 33,479  | 725,181    | 507,627    |
| 11 | C7              | 478   | 24  | 11,472  | 3.91%   | 657,142    | 34,560  | 33,479  | 725,181    | 507,627    |
| 12 | C8              | 481   | 30  | 14,430  | 4.92%   | 826,041    | 43,200  | 42,112  | 911,352    | 637,947    |
| 13 | C9              | 481   | 30  | 14,430  | 4.92%   | 826,041    | 43,200  | 42,112  | 911,352    | 637,947    |
| 14 | C10             | 478   | 24  | 11,472  | 3.91%   | 657,142    | 34,560  | 33,479  | 725,181    | 507,627    |
| 15 | C11             | 478   | 24  | 11,472  | 3.91%   | 657,142    | 34,560  | 33,479  | 725,181    | 507,627    |
| 16 | D1              | 279   | 16  | 4,464   | 1.52%   | 255,692    | 13,440  | 13,027  | 282,159    | 197,512    |
| 17 | D2              | 345   | 16  | 5,520   | 1.88%   | 315,963    | 16,512  | 16,109  | 348,585    | 244,009    |
| 18 | E1              | 478   | 14  | 6,692   | 2.28%   | 383,333    | 20,160  | 19,530  | 423,022    | 296,116    |
| 19 | E2              | 468   | 18  | 8,424   | 2.87%   | 482,334    | 25,272  | 24,584  | 532,190    | 372,533    |
| 20 | E3              | 622   | 18  | 11,196  | 3.82%   | 641,267    | 33,696  | 32,674  | 707,637    | 495,346    |
| 21 | F               | 389   | 20  | 7,780   | 2.65%   | 445,341    | 23,280  | 22,705  | 491,325    | 343,928    |
| 22 | G(S)            | 401   | 28  | 11,228  | 3.83%   | 642,715    | 33,600  | 32,767  | 709,082    | 496,358    |
| 23 | G(B)            | 547   | 14  | 7,658   | 2.61%   | 439,159    | 23,316  | 22,349  | 484,824    | 339,377    |
| 24 | SHOPS 1-<br>11  | 209   | 11  | 2,299   | 0.78%   | 131,568    | 6,864   | 6,709   | 145,141    | 101,599    |
| 25 | SHOP 12         | 75    | 1   | 75      | 0.03%   | 4,300      | 228     | 219     | 4,747      | 3,323      |
| 26 | SHOPS 13-<br>17 | 105   | 5   | 525     | 0.18%   | 30,330     | 1,860   | 1,532   | 33,722     | 23,605     |
|    | Total           |       | 546 | 293,034 | 100.00% | 16,780,761 | 880,488 | 855,173 | 18,516,422 | 12,961,495 |

Mr. Rajgopal, E 2 201 accepted the suggestion of allocating 70% of the Sinking Fund as on the 31<sup>st</sup> of March,2023 to those Buildings who make the request for the same. Already requests





are made by the B1 Building, C 5 Building, C11 Building and E 2 Building for the release of the Sinking fund of their respective Buildings.

To a question raised by Mr. Roshan Bharadwaj, B 2 201, regarding B 2 Building, it was replied that B 2 Building also can make request for release of 70 % of the Sinking Fund for the credit of their Building Repair Fund.

There was a question whether by releasing the amount from the Sinking Fund, we have to encash the Fixed Deposits and consequently the interest income from the Fixed Deposits also will come down. It was replied that by encashing the Fixed Deposits definitely the interest amount will come down.

Mr. Rajagopal, E 2 201 asked what will happen to the Balance in the Sinking Fund once we go for Redevelopment. Honorary Secretary Mr. Janardhan Deshmukh replied that in such a situation the Sinking Fund amount of the existing members will be paid back or equivalent amount will be collected from the new incoming members.

Mr. Gujar, C 6 305 also informed that those Buildings who require funds for the Repair of their Buildings can make a request and they will be released 70 % of the Sinking Fund. With respect to the Bungalows also 70% of the amount each Bungalow is having in their Sinking Fund will be disbursed on their making a request for the same.

After discussions it was finalized that 70%oftheSinkingFundamount can be allocated to those Buildings who make a request for the same.

In this respect the following Resolution was passed:

#### RESOLUTION

"It is Resolved and decided that 70 % of the Sinking Fund amount available for their Building can be allocated to those Buildings who require funds for repair of their buildings and make request for the same. It is also resolved and decided that 70 % of the Sinking Fund amount collected on behalf of each Bungalow may be allocated to those Bungalows who require funds and make request for the same.

"Further resolved to en-cash the Fixed Deposits earmarked for Sinking Fund as per their requirements and requests from the Building Members."

Proposed by: Mr. Rajgopal T R, E 2 201

Seconded by: Mr. Raghunandanan Nair, C 11 203 / C 11 204



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AGENDA No.9.To discuss and decide regarding the pending Legal Matters pertaining to the Society and to update the status on members' dues and Recovery of dues under MCS Act.

Next the Agenda to discuss and decide regarding the pending Legal Matters pertaining to the Society and to update the status on members' dues and Recovery of dues under MCS Act was taken up.

Honorary Secretary Mr. Janardhan Deshmukh informed that the following are the pending Legal cases pertaining to the Society.

|               | PENDING COURT CASES  |                       |   |   |                           |                |  |  |
|---------------|--|-----------------------|---|---|---------------------------|----------------|--|--|
| SL<br>N<br>O. | COURT /<br>FORUM   | CASE<br>NO.           | TITLE   | BRIEF HISTORY   | PRESENT<br>STATUS         | NEXT<br>DATE   |  |  |
| 1             | Co-operative<br>Court, Thane.                                      | CCT/35<br>/14         | Manmohan<br>Goyal vs. Nilgiri<br>Gardens CHS<br>Ltd.                                | yal vs. Nilgiri Filed against damages in Gardens CHS Flat No. D 2 301   |                           | 29/11<br>/2023 |  |  |
| 2             | Hon'ble National Consumer Dispute RedressalCo mmission,Ne w Delhi  | FA /<br>292 /<br>2018 | Abhyudaya Co-<br>Op Bank Ltd<br>&Anr. Vs. Nilgiri<br>Gardens Co-op<br>Hsg Soc. Ltd. | Partly allowed and directed the Bank to pay Rs. 32,72,575/=. Bank deposited the amount in Consumer Court. Efforts are on to recover the money and transfer the same to Society. | Final<br>Hearing          | 23/11<br>/2023 |  |  |
| 3             | Maharashtra State Consumer Disputes Redressal Commission at Mumbai | CC/262<br>/14         | Nilgiri Gardens<br>CHS Ltd vs.<br>Maharashtra<br>State Co-op<br>Bank Ltd.           | Filed against defective<br>services which caused<br>losses to the Society.  | Final<br>Hearing<br>Stage | 11/10<br>/2023 |  |  |
| 4             | Maharashtra State Consumer Disputes Redressal Commission at Mumbai | CC/260<br>/14         | Nilgiri Gardens<br>CHS Ltd vs.<br>NKGSB Bank Ltd.                                   | Filed against defective services which caused losses to the Society.  | Final<br>Hearing<br>Stage | 11/10<br>/2023 |  |  |



| ~ |  |                              |   |   |  |  |
|---|--|------------------------------|---|---|--|--|
| 5 | District Court<br>at Thane                           | R.C.A.<br>No. 195<br>of 2014 | Parsik Paradise<br>vs. Nilgiri<br>Gardens CHS<br>Ltd.     | Filed Appeal challenging judgment and order of Court dismissing suit  | Dismissed  | Verdic<br>t in<br>our<br>Favou<br>r        |
| 6 | Co-operative<br>Court at<br>Thane                    | CCT/70<br>/14                | Dr. Sunil Dike<br>vs. Nilgiri<br>Gardens CHS<br>Ltd.      | Filed against damages in<br>Flat No. 105 and 106 in<br>C 2 Building   | No Say<br>order is<br>passed on<br>Exhibit in<br>favour of<br>Nilgiri<br>Gardens<br>CHS Ltd. | 16/09<br>/2023                             |
| 7 | Minister, Co-<br>Operation .<br>Maharashtra<br>State | Appeal                       | Nilgiri vs. Jt.<br>Registrar, CIDCO                       | Challenge order of refusal of amendment in Bye-Laws.  | Pending at<br>Mantralaya<br>and no date<br>was given.  | No<br>date<br>given                        |
| 8 | CBD Court  | Petition                     | Nilgiri Gardens<br>vs. Harish<br>Tumane                   | Pending at CBD Court  | Pending at<br>CBD Court  | 26/09<br>/2023                             |
| 9 | High Court   | WP<br>4520/2<br>019          | Nilgiri Gardens<br>CHS vs. The<br>State of<br>Maharashtra | Stay granted to the order of Minister of Co-operations with respect to the matter related to Deregistration of Society of Parsik Paradise | Pending  | Next<br>date<br>not<br>yet<br>allott<br>ed |





|    |   |                              |   |  |  | 1.   |
|----|---|------------------------------|---|--|--|--|
| 10 | National<br>Disputes<br>Redressal<br>Commission,<br>New Delhi           | FA/373<br>/2014              | CIDCO Vs Nilgiri<br>Gardens CHS<br>Ltd. | CIDCO had challenged the Judgment and Order of Maharashtra State Consumer Disputes Redressal Commission directing them to give conveyance in favor of Society and also directing them to pay compensation of Rs.3 lakhs to the Society.  | Order released on 15 <sup>th</sup> June 2017. The National Commission partly allowed the Appeal and set aside the Order of compensati on of Rs.3 lakhs and confirmed remaining Order of the State Commission | Pendi<br>ng<br>signat<br>ure of<br>CIDCO<br>MD |
| 11 | Filing of<br>Demand<br>Notice under<br>Section 101<br>of the MCS<br>Act | GOVIN<br>D B.<br>SOLANK<br>E | 17 Cases                                | On the 17th of February, 2021 Demand Notice was sent under Section 101 of the MCS Act to 22 Members whose dues were more than Rs. 1 Lac. In Five cases the Addressee was not available. For the balance 17 cases Application in under Section 101 of MCS Act was filed before the HON'BLE JOINT REGISTRAR, CO- OPERATIVE SOCIETIES (CIDCO) | Out of the 17 Cases 2 Cases Withdrawn 9 Cases closed for order 4 Cases to be refiled 2 Cases at the stage of Final Hearing   | 03/10<br>/2023                                 |

Honorary Secretary Mr. Janardhan Deshmukh explained the details about the cases.

NBOM/CIDCO/ HSG/(OH)/573 JTR/1997-98 With respect to the case filed by Manmohan Goyal, he has filed against damages in his Flat No. D 2 301. The matter in pending in Co-operative Court ,Thane and the next hearing is on the 12<sup>th</sup> of September, 2023. With respect to the case against Abhyudaya Co-Operative Bank , the bank has gone to the National Consumer Court, New Delhi and the case is pending. In the case against Parsik Paradise the verdict is in our favor. In the case of Sunil Dike,he has filed against damaged in Flat No. C 2 105 and C 2 106. Mr. Darshan Bharadwaj, C 2 101 opined that we have to file case against Mr. Sunil Dike since the Flats are in a very dilapidated condition and he is claiming that he is having only one Flat both units put together. In spite of several letters he is not bothering to come forward for any repair. Honorary Secretary Mr. Janardhan Deshmukh informed that we will immediately appoint an advocate and file case against Mr. Sunil Dike.

Mr. Rajgopal, E 2 101 insisted that since we have won the Parsik Paradise case we have to fix appointment with MD, CIDCO to get his signature endorsed in the Conveyance Deed. Honorary Secretary Mr. Janardhan Deshmukh informed that immediately we will write letter to MD, CIDCO for an appointment to discuss regarding signing of the Conveyance Deed.

Honorary Secretary Mr. JanardhanDeshmukh explained that with respect to the 17cases filed under Section 154B-29 of The Maharashtra Co-Operative Act, 1960, 2 cases are withdrawn, 9 cases are closed for order, 2 cases are at the final stage of hearing and 4 cases are to b filed again.

The details are as given below:-

| SR.<br>NO. | FLAT<br>NO | MEMBER NAME                                   | AMOUT   | STATUS  |
|------------|------------|---|---------|---|
| 1          | A-006      | MR K RAGHAVAN & P.<br>RAGHAVAN                | 89502   | Withdrawn   |
| 2          | C1/103     | MR.ALEXANDER D'SOUZA                          | 610472  | Closed for order                                    |
| 3          | C2/105     | MR. SUNIL Y DIKE                              | 1330248 | Returned to society for removal of office objection |
| 4          | C2/106     | MR. SUNIL DIKE                                | 1271620 | Closed for order                                    |
| 5          | C6/101     | MR. SUKUMAR MANDAL                            | 1220668 | Returned to society for removal of office objection |
| 6          | C6/204     | MR. A.K. CHAKRABORTY & MRS. PRITI CHAKRABORTY | 461556  | Closed for order                                    |
| 7          | C6/303     | MR.SADANAND K.KATALKAR                        | 0       | Closed for order                                    |
| 8          | C8/003     | MR.RAMDAS M.SHINDE & MR.<br>LAXMAN M. SHINDE  | 0       | Withdrawn   |



NBOM/CIDCO/ HSG/(OH)/573 JTR/1997-98

| 9  | C8/204 | MR.SHIVAJI DEVRAM RAJDEV  | 196555  | Closed for order                                    |
|----|--------|---|---------|---|
| 10 | C8/301 | MR.SHANKAR R.SALUNKE, MRS.RENUKA S.SALUNKE & MR. INDRAJIT.S SALUNKE | 0       | Closed for order                                    |
| 11 | C8/401 | MRS.SANGEETHA TRIPATHI  | 780205  | At the stage of final hearing                       |
| 12 | C8/402 | MR.MAHESH SHUKLA  | 759791  | At the stage of final hearing                       |
| 13 | D2/301 | M/S. SHASHEEL CONST. P LTD  | 2506493 | Returned to society for removal of office objection |
| 14 | E1/302 | MRS.ANITHA J.PUTHRAN  | 728005  | Closed for order                                    |
| 15 | E3/002 | MR.BALU Y.NIMJE & MRS.VANITA B.NIMJE                                | 741610  | Closed for order                                    |
| 16 | E3/103 | MR.SUDERSHAN PANDEY   | 355171  | Closed for order                                    |
| 17 | E3/303 | MR. KHANDU BABAN KASID  | 1736954 | Returned to society for removal of office objection |

The members present accepted the explanations and approved that the pending Court Cases and the course of action taken with respect to the same be confirmed and passed.

In this respect the following Resolution was passed:

#### RESOLUTION

"Unanimously resolved that with respect to all the pending Court Cases, the course of action taken for settling the issues are approved, confirmed and passed."

"Further resolved that the Managing Committee shall take immediate steps for carrying Structural repair of Flat No. C 2 105 & C 2 106 by way of taking all legal recourse available as per law "

"Further resolved that the Managing Committee shall write to Mr. Sunil Dike for carrying repair in Flat No. C 2 105 & C 2 106 immediately and in case he failed to do the same the Managing Committee shall write letters and initiate proceedings against Mr. Sunil Dike for carrying Structural Repair of Flat No C 2 105 & C 2 106."

Passed Unanimously

**AGENDA No.10.**To discuss and decide regarding the construction of Roof Shed above the Security Cabin near the Main gate.

Next the Agenda to discuss and decide regarding the construction of Roof Shed above the Security Cabin near the Main gate was taken for discussion. It was seen that when there is raining nobody is able to stand near the main gate since there is no roof shed above the Main Gate area. The Security Staff also are finding it difficult to carry out their work when it is raining. Standing in the open during sunny days is also very difficult. Therefore it was suggested that a Roof Shed to be constructed above the Security Cabin. It was estimated that the roof shed if it is above the Security cabin only, it will cost about Rs.2 Lac and if it is on the entire Main Gate area, it will cost about Rs. 4 Lac. The matter was discussed and the members presentdecided that the Society may go ahead with construction of a cost effective roof shed above the Security Cabin near the Main gate. Since the amount involved is more than Rs.1 Lac we have to put up paper notice and get quotation and then decide on the matter.

In this respect the following Resolution was passed:

#### RESOLUTION

"It was resolved, approved, confirmed and passed that the Society may go ahead with the construction of a cost effective roof shed above the Security Cabin near the Main gate."

Proposed by: Mr. Chadrasekher Bagwe, G 205

Seconded by: Mr. Sandeep Ghosh, B 2 302

**AGENDA No.11.**To discuss and decide regarding the legal course of action to be taken against the noise pollution and traffic congestion in the Amra Marg outside our Society.

Thereafter the Agenda to discuss and decide regarding the legal course of action to be taken against the noise pollution and traffic congestion in the Amra Marg outside our Society was taken up for discussion. Honorary Secretary Mr. Janardhan Deshmukh informed the members gathered that during peak hours it takes 10 to 15 minutes to cross the road not only for the pedestrians but also for motor vehicles. The aged persons and children are finding it difficult to cross the road.

We have requested all the concerned officials to take necessary action against the noise pollution and traffic congestion in the Amra Marg just outside our Society and to take immediate action to avoid such traffic Jam on the road between URAN PHATA to KILLE JUCTION so as to avert any untoward happening. We have also requested the authorities take urgent action to install traffic signal in front of our Society so as to control the traffic in front of our Society. In spite of repeated requests no action is taken by the concerned

NBOM/CIDCO/ HSG/(OH)/573 authorities . Moreover the traffic congestion is increasing day by day. It was suggested that we have to write letters to JNPT and Police Commissioner also. Mr. Gujar, C 6 305 informed that when Heavy Vehicles pass through the Road it is creating nuisance and in case the authorities do not take action we may have to take stern action.

The members gathered informed that urgent action has to be taken immediately. However legal course of action can be taken at a later stage because once we go for legal action it may take a long time to get a solution. Therefore it was decided that strong letters are to be written to all the concerned authorities and put pressure on them to find out a solution to the problem.

In this respect the following Resolution was passed:

#### RESOLUTION

"It was resolved, approved, confirmed and passed that the issue of noise pollution and traffic congestion in the Amra Marg outside our Society has to be taken up with the concerned authorities and put pressure on them to find out immediate solution to the problem.

"Further resolved that in case of failure on the part of authorities to take action to solve the traffic problem and noise pollution, the Society will take necessary legal recourse against the concerned authorities for sorting out the traffic issue."

Proposed by: Mr. Sunil Sarma, Bungalow No. 1

Seconded by :Mr. Ravindranath Chaturvedi, C 7 001

AGENDA No.12. Any other Matter with the permission of Chair.

AGENDA No.12(i) There was a discussion regarding the condition of Electrical Meter Room in each on the Buildings in our Society. It is noticed that the Electrical Room in almost all the Buildings in our Society are in a very bad condition. Because of the bad condition of the Electrical Meter Rooms there is a possibility of any mishap happening in the Electrical circuit at any time. Therefore it was discussed and decided that Electrical Audit has to be conducted to find out the exact condition of each of the Electrical Meter Room in our Buildings and based on the Report necessary action can be taken. It was therefore decided that suitable Electrical Auditor can be made available to conduct a Survey and submit quotation so as to take further action on the matter.

In this respect the following Resolution was passed

#### Resolution

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NBOM/CIDCO/ HSG/(OH)/573 "Resolved that since the Electrical Meter Rooms in our Society are not in good condition a suitable Electrical Auditor can be appointed to conduct Survey of all the Electrical Meter Rooms in our Society and submit quotation for taking further action on the matter."

Passed Unanimously.

AGENDA No.12(ii) There after the Committee discussed regarding the issue of disconnecting the water supply of E 3 Building based on the letter dated 20<sup>th</sup> July, 2023 received from NMMC. NMMC has informed that if the water supply to E 3 Building is not disconnected within 15days from the date of their letter, the Water supply for the entire Society will be disconnected. Based on the letter all the members of E 3 Building were informed accordingly. Discussion was held and it was noticed that it is not fair that the entire Society should suffer due the issue of E 3 Building. Therefore it was decided that action should be taken to disconnect the Water Supply for E 3 Building. After discussions it was decided that as directed by NMMC the Water supply for E 3 Building will be disconnected on Saturday, the 26<sup>th</sup> of August, 2023 at 11.00 A.M. It was also decided to inform all the Members of E 3 Building accordingly."

In this respect the following Resolution was passed

#### Resolution

"Resolved that as directed by NMMC the Water supply for E 3 Building will be disconnected on Saturday, the 26<sup>th</sup> of August, 2023 at 11.00 A.M. It was also decided to inform all the Members of E 3 Building accordingly."

Passed Unanimously.

AGENDA No.12(iii) Some of the members of E 3 Building have given a letter requesting the Society to take necessary action for the Repair and Maintenance of E 3 Building. The Honorary Secretary Mr. Janardhan Deshmukh informed that extensive repair of the E 3 Building has to be carried out and for that purpose entire Building is to be vacated. A Structural Audithas to be conducted and based on his estimated cost necessary action will be taken for the collection of funds from the individual members of E 3 Building.

The Structural repair of the Building has to be carried out as per the recommendations of the Structural Auditor and after completing extensive structural repair again Structural Audit will be conducted and such Structural Audit Report will be forwarded to the NMMC with a request to reverse their decision allowing the Members of E 3 Building to occupy the Building. However in case any of the members are not able to pay the money, the Society can make arrangements for raising loans from any bank. But this arrangement will be possible only for

3 or 4 Members of E 3 Building. In such a case those Flats will be under the control of the Society and the Society will make arrangements to rent out those Flats and the renting out will continue until the amount arranged by the Society is recovered. However such members may have to give a Power of Attorney in writing as suggested by the society. Mr. Sanjay Dubey, E 3 203 informed that instead of the Society going for a loan from bank, why not the individual members of E 3 Building take loan from the bank.

Mr. Mahendra Chavan, E 3 201 and Mr. Abdul Gouse, E 3 402 informed that they are in favor of going for the repair of E 3 Building. Once the repair is completed, the Society will have to again conduct a Structural Audit of E 3 Building and submit the report to the NMMC for reversing the category of the Building as fit for habitation and upon permitting the Building to be occupied by the NMMC, the Society will allow the Members of E 3 Building to stay in their respective Flats and restore the Water supply.

If required 100% of Sinking Fund of E 3 Building can be allocated for the repair of the Building. It is further informed that immediately a meeting of the members of E 3 Building will be held and the matter will be discussed in detail so as to find out the methodology to be adopted for the Repair and Maintenance of E 3 Building.

In this respect the following Resolution was passed

#### Resolution

"Resolved that the Structural Audit of the E 3 Building shall be carried out through the Structural Auditor who is on the panel of Navi Mumbai Municipal Corporation at the cost of E 3 Building Members for identifying the present status of the Building and to ascertain whether the repair of the Building No. E 3 is advisable and possible."

"Further resolved that in case the Structural Auditor recommends and advises the repair of E 3 Building, in that situation, the repair of the E 3 Building should be carried out as per the recommendation and advice of the Structural Auditor. The repair of the E 3 Building shall be carried out only after vacating the entire Building. The cost of the repair of E 3 Building shall be borne by the E 3 Building Members"

"Further resolved that after completion of the repair of E 3 Building as per advice and recommendation of structural Auditor, a structural audit of the E 3 Building shall be carried out in order to ascertain that the E 3 Building is fit for habitation. If the Structural Auditor certifies that the Building is fit for habitation, in that case, application would be made to NMMC for reversing the status of the Building and after getting Letter of approval from NMMC, the Society will allow the members of E 3 Building to occupy the respective Flats."

"Further resolved that in case any of the Member of E 3 Building unable and/or failed to pay the contribution of repair, in that case, the Society will provide the contribution of such member/s and recover the cost of repair from such member/s with 21% interest either by renting out the Flat of such member or initiating recovery proceeding against him /her as per the provisions of law."

Proposed by: Mr. Darshan Kumar Bharadwaj, C 2 101

Seconded by: Mr. Krishna Devji Kadam, C 5 101

Since there were no other item for discussion the Annual General Body Meeting was concluded at 1.15 P.M. with a Vote of thanks to the chair.

Janardhan Deshmukh (Honorary Secretary)

Sharad Nana Bodke (Honorary Chairman)

NBOM/CIDCO/ HSG/(OH)/573 JTR/1997-98